# STATE OF HAWAII Department of Human Services

## BENEFIT, EMPLOYMENT, AND SUPPORT SERVICES DIVISION Application for Financial and SNAP Assistance

### IMPORTANT INFORMATION WHEN APPLYING FOR PUBLIC ASSISTANCE PROGRAMS

#### **IF YOU ARE APPLYING FOR:**

#### **SIGNATURES REQUIRED ON PAGES:**

Financial Assistance only

1, 3 and 11

Supplemental Nutrition Assistance Program (SNAP) only
(formerly the Food Stamp Program)

1, 3 and 11

Financial Assistance and SNAP

1, 3 and 11

If any member of your household receives SNAP or TANF benefits, then all children in your household are eligible for free school meals if their school participates in the USDA meal program. Please call the child's school if you have questions about the School Lunch Program including:

- You think your child should get free meals but does not receive them;
- You do not want your child to receive free school meals; or
- You have questions about the USDA meal programs.

Information about TANF and other public assistance programs can be found on the Department of Human Services website: <a href="http://humanservices/hawaii.gov/bessd/">http://humanservices/hawaii.gov/bessd/</a>

| This is an important letter from the Department of Human Services (DHS). Please call the phone number indicated on the letter. When you call, you will be asked what language you speak and your call will be put on hold for an  | English                       |
|---|-------------------------------|
| interpreter. You can also call 1-888-764-7586 for all DHS services.   |                               |
| 這是一封從人類服務部門發出的重要信件。請撥打信上的電話號碼。當你打電話時,你將會被詢問你講什麼語  | Cantonese                     |
| 言,您的通話將被擱置直到接通翻譯服務。其他人類服務部門的服務, 您可以致電到 1-888-764-7586.  |                               |
| Ei taropwe mi auchea seni ewe putain tumwunun aramas Department of Human Services (DHS). Kose mwochen kokkori na nampan foon won na taropwe. Nupwen omw kokko, repwe eisinuk menni kapas ke sine pwe repwe kutta ngonuk emon choon chiaku. Ka pwan tongeni kokkori 1-888-764-7586 ren meinisin aninnis seni DHS.  | Chuukese                      |
| Ceci est une lettre importante du Department of Human Services (DHS). Merci d'appeler le numéro indiqué dans la lettre. Lorsque vous téléphonez, vous serez demandé(e) quelle langue vous parlez, et votre appel sera mis en attente afin de vous mettre en relation avec un interprète. Vous pouvez aussi appeler le 1-888-764-7586 pour tous les services de DHS.               | French                        |
| Dies ist ein wichtiges Schreiben des Departements for Human Services (DHS). Bitte wählen Sie die unten stehende Telefonnummer. Sie werden gefragt, welche Sprache Sie sprechen. Daraufhin werden Sie mit einem Dolmetscher verbunden. Es können auch alle weiteren DHS-Dienste unter der Telefonnummer 1-888-764-7586 erreicht werden.  | German                        |
| He leka ko'iko'i keia mai ka 'Oihana Lawelawe Kanaka (Department of Human Services). E kelepona mai i ka helu<br>kelepona ma luna o ka leka. Ke kelepona 'oe, e ninau 'ia ana 'oe he aha kau 'olelo 'oiwi a laila e kali 'oe a loa'a ke kanaka<br>mahele 'olelo. Hiki pu ia 'oe ke kelepona i 1-888-764-7586 no na lawelawe a pau a ka 'Oihana Lawelawe Kanaka (DHS).             | Hawaiian                      |
| Daytoy ket importante a surat nga aggapu iti Department of Human Services (DHS). Pangngaasiyo koma ta awaganyo ti numero a nailanad iti surat. No umawagkayo, madamag kadakayo no ania ti lengguaheyo ket maiyallatiw ti awagyo iti maysa a paraitarus. Mabalinyo pay ti umawag iti 1-888-764-7586 para kadagiti amin a servisio ti DHS.  | Ilokano                       |
| ハワイ州人道的奉仕局からの大切なお知らせです。 この紙面に書かれている番号にお電話ください。 電話をされた時に、貴方がどの言語を話されているかを聞かれます、 通訳に接続 されるまでしばらくお待ち ください。 DHSのどのサービスにも、 この電話番号 1-888-764-7586 で対応いたします.   | Japanese                      |
| 인간 서비스 부서에서 보내는 중요한 편지 입니다. 이편지에 기재된 전화번호로 전화를 하시요. 당신이 전화를 할때 당신이<br>사용하는 언어를 물을것이고 그언어의 통역인에게 연결할것 입니다. 당신은 모든 인간 서비스 부서(디에이치에스)에<br>도움을 받기 위해서 1-888-764-7586 로 전화 할수 있읍니다   | Korean                        |
| 这是一封从人类服务部门发出的重要信件。请拨打信上的电话号码。当你打电话时,你将会被询问你讲什  | Mandarin                      |
| 么语言,您的通话将被搁置直到接通翻译服务。其他人类服务部门的服务, 您可以致电到 1-888-764-7586。  | *                             |
| Juon in kojela im elap an aurok im ej itok jen ra eo an department of human services. Jouij im call e nomba in im ej bed<br>ilo pepa in ak letta in. Ne koj call, renej kajitok ibbem kin kain kajin eo am im elikin am ba renej ba kwon kottar bwe ren<br>lewoj juon am ri okok. Komaron call <b>1-888-764-7586</b> non aolepen ra ko kajojo ilo DHS services.                   | Marshallese                   |
| O se fa'asilasilaga ta'ua lenei mai le Ofisa o le Human Services. Fa'amolemole, vala'au mai i le numera lea o lo'o i luga o lenei tusi. A e vala'au mai, o le a fesili atu po'o le a le gagana e te mo'omia, ona tu'u sa'o lea o lau telefoni i se tagata e mafai ona fesoasoani ia oe. E mafai fo'i ona e vala'au i le number 1-888-764-7586 mo nisi 'au'aunaga mai lenei Ofisa. | Samoan                        |
| Esta es una carta importante del Departamento de Servicios Humanos (DHS). Por favor llame al número de teléfono ndicado en la carta. Cuando usted haga la llamada, se le preguntara el idioma que habla y su llamada se pondrá en espera de un intérprete. Usted también puede llamar al 1-888 -764-7586 para acceder a los servicios de DHS.                                     | Spanish                       |
| to ay mahalagang sulat mula sa Department of Human Services (DHS). Mangyaring tawagan ang numero ng teleponong<br>nakalista sa sulat. Sa inyong pagtawag, itatanong sa inyo ang wikang nais ninyong gamitin. Hintaying sumagot ang<br>agasalin. Maaari din kayong tumawag sa 1-888-764-7586 para sa lahat nang serbisyo ng DHS.   | Tagalog                       |
| Ko e tohi mahu'inga eni mei he Potungaue Ngaue Ma'ae Kakai. Kataki 'o telefoni ki he fika 'oku ha 'i he tohi ni. 'E fehu'i<br>utu pe ko e ha e fa'ahinga lea 'oku ke lea'aki 'i he taimi te ke ta mai ai pea tnitokoe ke tali kae 'oua kuo ma'u ha toko<br>aha fakatonu lea. Te ke lava 'o ta ki he ki he ngaahi tokoni kotoa 'a e DHS.   | Tongan                        |
| Dây là lá thơ quang trọng từ các Bộ Phục Vụ Nhân Dân (DHS). Làm ơn gọi xố điện thoại nằm trên lá thơ. Khi bạn gọi,<br>pạn sẻ được hỏi ngôn ngữ nào bạn nói và cú điện thoại của bạn sẻ chờ người thông dịch. Đồng thời bạn củng có thể gọi<br>ố 1-888-764-7586 cho các phục vụ DHS.   | <b>Vietnamese</b><br>Việt Nam |
| mportante kini nga sulat gikan sa Department of Human Services (DHS). Palihug tawagi ang numero nga anaa sa sulat.<br>a imong pagtawag, pangutan-on ka kung unsa ang imong pinulongan ug pahulaton ka samtang nangita sila ug<br>naghuhubad. Mahimo usab nga tawagan nimo ang <b>1-888-764-7586</b> alang sa tanang serbisyo sa DHS.  | Visayan<br>(Cebuano)          |

#### STATE OF HAWAII Department of Human Services BENEFIT, EMPLOYMENT, AND SUPPORT SERVICES DIVISION

### APPLICATION FOR FINANCIAL AND SNAP ASSISTANCE

WITNESS IE SIGNATI IRES ARE "X"

| STATE OF HAWAII  | FOR OFFICIAL USE ONLY CASE NAME   |                             |                  |          |  |  |  |  |
|--|---|-----------------------------|------------------|----------|--|--|--|--|
| Department of Human Services  BENEFIT, EMPLOYMENT, AND SUPPORT SERVICES DIVISION   |   |                             |                  |          |  |  |  |  |
| ADDITION FOR FINIANICIAL   | CATEGORY/CASE NUMBER  |                             | BRANCH           | UNIT     |  |  |  |  |
| APPLICATION FOR FINANCIAL  | WORKER CODE   | WORKER'S NAME               |                  | PHONE    |  |  |  |  |
| AND SNAP ASSISTANCE  | FORM MAILE  | D GIVEN                     | DATE             |          |  |  |  |  |
| <b>APPLICATION FILING:</b> The day your application is received is the date from v benefits will be determined. Benefits will be paid from that filing date if you are el to fill out the application now, just complete your name, address and signature be must still answer the rest of the questions on the application form before benefits a complete the application the eligibility worker will help you. If you are currently r tution and will be released within 30 days, you may file your application today bu will be the day of release from the institution. | igible. If you are una<br>elow and turn it in.<br>are issued. If you car<br>residing in a public in | able<br>You<br>not<br>nsti- | DATE SIGNED FORM | RETURNED |  |  |  |  |
|  |   |                             |                  |          |  |  |  |  |

tution and will be released within 30 days, you may file your application today will be the day of release from the institution. PLEASE PRINT CLEARLY I would like to apply for the following types of benefits: ☐ Supplemental Nutrition Assistance Program (SNAP) ☐ Money YOUR NAME (Last, First, M.I.) YOUR SOCIAL SECURITY NO. BIRTHDATE PHONE NO. SPOUSE'S NAME (Last, First, M.I.) SPOUSE'S SOCIAL SECURITY NO. SPOUSE'S BIRTHDATE MESSAGE PHONE NO. ADDRESS WHERE YOU LIVE (NUMBER AND STREET OR DIRECTIONS TO YOUR HOME) APT/SPACE NO. CITY & STATE MILITARY BASE (IF RESIDING IN BASE HOUSING) ZIP CODE YOUR MAILING ADDRESS (IF DIFFERENT FROM ABOVE NUMBER AND STREET) APT/SPACE NO. CITY & STATE ZIP CODE ARE THEY RELATED TO ANYONE HOW MANY PERSONS PURCHASE FOOD AND PREPARE HOW MANY PERSONS DO NOT PURCHASE FOOD AND HOW MANY CHILDREN Пио MEALS WITH YOU? (INCLUDE YOURSELF) PREPARE MEALS WITH YOU? LIVE WITH YOUR IS ANYONE IN YOUR IF YES, INDICATE WHO WHEN IS THE BABY DUE? HOME PREGNANT? YES □NO NAME: SIGNATURE OR MARK OF ADULT APPLICANT DATE SIGNATURE OR MARK OF SPOUSE OR OTHER ADULT APPLICANT DATE (This signature is required for Money Assistance only,

**APPOINTMENT NOTICE:** When your application is received, an Appointment Notice for your interview will be sent or given to you. You must be interviewed before you can receive benefits. A telephone interview may be conducted in lieu of an office interview for aged, disabled or working individuals or for others in hardship situations. To shorten the processing time, you should bring to the interview written proof of information and verification as noted on your appointment letter. You may be asked at the interview to bring more information. If you miss your appointment, or need to change it, you must call the local office to reschedule. The following action will be taken if you miss your appointment:

- For SNAP, if you do not reschedule by the 30th day from the day you filed your application or the last day of your certification, your application will be denied. If your application is denied, you may be required to reapply to receive benefits. You may lose benefits for failing to appear at your
- For cash benefits, if you do not reschedule your appointment date, your application will be denied within the time limits specified by our policies. If you are currently receiving benefits, they may be stopped if you do not reschedule the missed appointment. If benefits are denied or stopped, you may reapply if you still want benefits.

AFTER YOUR INITIAL INTERVIEW WE ENCOURAGE YOU TO REPORT CHANGES AS SOON AS THEY HAPPEN. THIS MAY PREVENT ANY DELAYS IN BENEFITS TO YOU.

INTERVIEW INFORMATION: An interview must be completed before you can receive help. A single interview is sufficient when applying for SNAP and financial benefits. Appointments are scheduled according to the date you apply, with the earliest application given the first available appointment. You will be notified of the date and time of your appointment. EXCEPTION: If you meet the EMERGENCY ASSISTANCE requirements, you will be interviewed and provided financial benefits within two (2) working days and/or SNAP within seven (7) calendar days from the date of application. Answer the EMERGENCY ASSISTANCE questions below only if you need help right away

YOU MAY GET SNAP WITHIN SEVEN (7) CALENDAR DAYS IF YOUR HOUSEHOLD:

Monthly rent/mortgage and utilities are more than your household's gross monthly income and liquid resources; or

DATE

- Gross monthly income is less than \$150 and your household's liquid resources, such as cash or checking/savings accounts, are \$100 or less; or
- is a seasonal farmworker household whose income terminated prior to applying, is not expecting income of \$25 within the next 10 days and has liquid assets of less than \$100.

| CHECK  | THE BO            | OX FOR EACH TYPE OF EMERGENCY ASSISTANCE YOU ARE APPLYING FOR: Financial SNAP  |  |  |  |  |  |  |  |  |  |
|--------|-------------------|--|--|--|--|--|--|--|--|--|--|
| YES    | NO                |  |  |  |  |  |  |  |  |  |  |
|        |                   | Is anyone in your home a seasonal farm worker whose only source of income for the month terminated before applying and income of |  |  |  |  |  |  |  |  |  |
|        |                   | less than \$25 is expected within the next 10 days?  |  |  |  |  |  |  |  |  |  |
|        |                   | oes anyone in your home have cash or savings or bank accounts? If yes, how much?   |  |  |  |  |  |  |  |  |  |
|        |                   | Has anyone in your home received money this month? If yes, how much?   |  |  |  |  |  |  |  |  |  |
|        |                   | Does anyone in your home expect to receive any money this month? If yes, how much? When? (Date)                                  |  |  |  |  |  |  |  |  |  |
|        |                   | Are you currently paying any of the following shelter expenses? If yes, list the amounts: Rent/Mortgage Electric                 |  |  |  |  |  |  |  |  |  |
|        |                   | Gas Water Phone  |  |  |  |  |  |  |  |  |  |
|        |                   | Have you been served court papers to get out of your present living arrangements? (Attach papers)                                |  |  |  |  |  |  |  |  |  |
| $\Box$ | $\overline{\Box}$ | Are you living in an agency temporary facility and have to get out in five days? If yes, name of facility?                       |  |  |  |  |  |  |  |  |  |
|        |                   |  |  |  |  |  |  |  |  |  |  |

|  |  |               |                 |                                  |                         |   |        | (               |   |                    |                |               |                                    |   |                               |
|--|--|---------------|-----------------|----------------------------------|-------------------------|---|--------|-----------------|---|--------------------|----------------|---------------|------------------------------------|---|-------------------------------|
| Refer to codes below for responses to questions  1. HOUSEHOLD MEMBER   | 1  | with          | the c           |                                  |                         | SECURITY  | (**)   | (***)           | (****)                                      | YES                | Н              |               |                                    | Was c   | child's                       |
| On line #1, enter the name of the primary person w receive the money and/or SNAP benefits for your hou if spouse is in the household, list spouse on line #2. T the other household members who are apply assistance. For money assistance applicants, if anyone home is pregnant, list "unborn child" as a hou member. All other household members not apply assistance shall be listed under section #2. | sehold.<br>hen list<br>ng for<br>e in the<br>isehold | SEX           | L O<br>A<br>T P | BIRTHDATE                        | (42 USC 13 that SSN's   | MBER<br>320b-7 requires<br>be provided for<br>lousehold | ETHX-C | RACE            | M S<br>A T<br>R A<br>I T<br>T U<br>A S<br>L | NO DISABLE         | - GOMESTEED    | PARENT(S      | OF CHILD'S<br>S) IF NOT IN<br>HOME | mothe<br>marrie<br>child's<br>at time<br>birth? | er<br>ed to<br>father<br>e of |
| Last Name, First, M.I.   |  | M/F           | 1 #             | MO/DAY/YR                        | membe                   | er applying<br>sistance.)                               |        |                 |   | D                  | DE             |               |                                    | Yes   | No                            |
| 1.   |  |               |                 |                                  |                         |   |        |                 |   |                    |                |               | 7752 B = 100                       |   |                               |
| OTHER NAMES USED   |  |               |                 | AGE:                             |                         |   |        |                 |   |                    |                |               |                                    |   |                               |
| 2.   |  |               |                 |                                  |                         |   |        |                 |   |                    |                |               |                                    |   |                               |
| OTHER NAMES USED   |  |               |                 | AGE:                             |                         |   |        |                 |   |                    |                |               |                                    |   |                               |
| 3.   |  |               |                 |                                  |                         |   |        |                 |   |                    |                |               |                                    |   |                               |
| OTHER NAMES USED   |  |               |                 | AGE:                             |                         |   |        |                 |   |                    | =              |               |                                    |   |                               |
| 4.   |  |               |                 | = R ===                          |                         |   |        |                 |   | T'                 |                |               |                                    |   |                               |
| OTHER NAMES USED   |  |               |                 | AGE:                             |                         |   |        |                 |   |                    |                |               |                                    |   |                               |
| 5.   |  |               |                 |                                  |                         |   |        |                 |   |                    | -              |               |                                    |   |                               |
| OTHER NAMES USED   |  |               | E.V             | AGE:                             |                         |   |        |                 |   |                    | T/s            |               |                                    |   |                               |
| 6.   | T F  |               | n:              | M I W                            | 157                     |   |        | H               |   |                    |                |               |                                    |   | f <sub>E-18</sub>             |
| OTHER NAMES USED   |  |               |                 | AGE:                             |                         |   |        |                 | 381   |                    |                |               |                                    | 12.5  |                               |
| 7. 1 3. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10   |  |               |                 |                                  |                         |   | 7 1    |                 |   |                    |                |               |                                    |   |                               |
| OTHER NAMES USED   |  |               | 3               | AGE:                             | 4 4 10                  |   | 30413  | , u             |   |                    |                |               |                                    |   |                               |
| 8.   |  | 87            | F               |                                  | 1 = 1 =                 | -91-11  |        | ea m            | 1=  |                    |                | 113/11/2      | 1 <sup>4</sup> or 2 <sub>-</sub>   | QE.   |                               |
| OTHER NAMES USED   |  |               |                 | AGE:                             | E 8 E                   |   |        |                 |   |                    |                |               |                                    |   | 5                             |
| HOUSEHOLD MEMBE     Write in the names of others in your hom citizenship, immigration status or social sincome and answer the other questions  | e who do<br>ecurity r                                | o not<br>numb | want            | assistance (incl                 | ude yourself            | if you do not n   |        |                 |   |                    |                |               |                                    |   |                               |
| 1.   |  |               | TLESS           | AGE:                             |                         |   |        |                 | 70.0  |                    |                |               |                                    |   |                               |
| 2.   |  | þe            | Sox.            | AGE:                             |                         |   |        |                 |   |                    |                |               |                                    |   |                               |
| 3.   | ·  |               |                 |                                  |                         |   |        |                 |   |                    |                |               |                                    |   |                               |
| 4.   |  |               |                 | AGE:                             |                         |   |        |                 |   |                    |                |               |                                    |   |                               |
|  |  |               |                 | AGE:                             |                         |   | 1150   | Marie           |   |                    |                |               | 5/44/15                            |   |                               |
| 3. Is anyone temporarily out of the h  | ome?   |               |                 | Yes Date Left                    | No                      |   |        | Date            | to Reti                                     | ırn                |                |               | . Where Pers                       | on Went   |                               |
| Coding to the contract of the second second  | Tall!  |               |                 |                                  | ENE.                    |   |        | 2               | IIE 0                                       |                    |                |               | USO                                |   | П                             |
| Although man page of the Parish of the Man   | bell   |               |                 | 1)162                            |                         |   | Date   |                 |   | 4.                 |                |               |                                    |   |                               |
| (*) Relationship Codes to Person   | #1:  |               |                 | (**) Ethnic (                    | C <b>odes -</b> Selec   | ct only one code  | 3      |                 |   |                    | (***) <b>N</b> | Aarital Statu | s Codes:                           |   |                               |
| SP - Spouse GR - Grandparent E   | X - Ex-Sp  | ouse          |                 | HI - Hispanic<br>NH- Not Hispani | С                       |   |        | NM<br>ML        |   | er Mar             |                | th Spouse     |                                    |   |                               |
| PA Parent GC - Grandchild SS - Step Sibling  |  | (***) Race C  |                 | one or more<br>below             |                         | ML - Married, Living With Spouse  Dt - Divorced         |        |                 |   |                    |                |               |                                    |   |                               |
| CH - Child NR - Not Related S  | T - Step F   | Paren         | its             | WH - White<br>BL - Black         |                         | - Japanese<br>- Korean                                  |        | LS              |   |                    | parated        |               |                                    |   |                               |
| Sf - Sibling OR - Other Related C  | L - Comn   | non L         | aw              | Al - American I<br>or Alaskan    | ndian CH<br>Native FI - | - Chinese<br>Filipino                                   |        | MS              | THE S                                       | arated<br>ried, In |                | ry Separation |                                    |   |                               |
| AU - Aunt/Uncle UB - Unborn C  | O - Cousi  | in            |                 | HA - Hawaiian<br>SA - Samoan     |                         | - Other Asian<br>- Other Pacific<br>Islanders           |        | WI - Widowed    |   |                    |                |               |                                    |   |                               |
| NN - Niece/Nephew FC - Foster Child SC - Step  |  | Child         |                 |                                  |                         |   |        | CL - Common Law |   |                    |                |               |                                    |   |                               |

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|   |  |   |   |  |  | NESSON S   |  | 11-6-11                                      | J.   |  |   |                      |
| VIET V  | Phone                                      |   |   | ssarbbA  | 74.8han  |  |  | 14   | ame  |  |   |                      |
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| Spire!  |  |   | 2017  |  |  |  | 1 Light  |  |  |  | HI GREENE, MILE TO STREET   |                      |
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| 4   |  |   |   |  |  |  |  |  |  |  | COLUMB AND ADDRESS OF   | E/I                  |
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|   | J  | James a   |   |  |  |  |  |  |  |  |   |                      |
|   |  |   |   |  |  |  |  |  |  |  |   | 3.1                  |
| Spouse or Dep. Child of Veteran or Act. Military? | Veteran<br>or Active<br>Military?<br>(Y/N) | Do you, your spouse, or parent have 40 qtrs. of work? (Y/N) | IVS Form or<br>Alien<br>Registration<br>Mumber                  | Effective<br>Oake Of<br>Status                               | notisingimml<br>sutst2   | de of Date of Yung                               | Birthplace   | Non-<br>US<br>Cit.                           | US   | SN   | AgmeN   |                      |
| 30 881005   | 8  |   |   | LETE IF YOU ARE  | COMPI  |  | property and   |  | (E)  | ECK O  | HD)   |                      |
| of<br>ane and                                     | enalty c                                   | ify under p   | nefits.<br>n convicted of<br>nber must cert<br>snefits, we will | r Blindness be violator; or bee ousehold men applying for be | role/probation vo<br>o If yes, name<br>one applicant h<br>. If you are not | ne (SSI) or 3 rold member old member of 1320b-7, | Security Incorporation Warrant for gal drugs? Susant to 42 Uspicant househousehouselfur allows and the second seco | nental  g a felc  of illeg  N. Purs  och app | neldqu<br>gnieefi<br>noitud<br>NOITA<br>se to se | ehold<br>tehold<br>traistri<br>Setatus<br>setatus<br>setatus | Is anyone (including of They could be eligible for possession, use of CITIZEN STATUS DE perjury the citizenship information with the limmigration status of immigration status of | .5<br>.8             |
|   |  |   | .(5).   |  |  |  |  |  |  | 1.00   | If yes, name:   |                      |
|   |  | ON [  |   | FOR ASS  | 35 ARE TO OIS a deceased U   | HO ARE   | LHOSE M  | 470  | O Y  | LOI  | ls anyone a disabled  | <b>'</b> b           |
|   | Phone No.                                  | 12- 00  |   |  |  |  |  | (əbo⊃ qi                                     | X , State, Z                                     | , Apt., Cit  | sentative's Address (Number, Stree  | Repres               |
|   |  | ırity Number  | Social Secu   |  | thi8 lo st   | ьа   |  |  |  |  | urity purposes only.) sentative's Name (Last, First, M.I.)  |                      |
|   |  | suse or th  | oV<br>bey [ ] .b<br>n s'laubivibni e                            | ] Yes [ ]<br>rchase my foo<br>r). (Include the               | STANCE. [<br>FITS and to pu<br>iffication numbe                            | CASH ASSIS<br>SNAP BENE<br>ersonal ideni         | SESS TO MY<br>SESS TO MY<br>rd and PIN (p  | YE ACC                                       | VAH o<br>VAH o                                   | t leubiy<br>t leubiy<br>eussi e                              | rmit the following indiving indiving indiving indiving the following treatment to long treatment  | I pe<br>Thig<br>alco |
|   |  |   | AVITATI   | ED KEPRESE   | <b>SIAOHTUA</b>  | TRANSFER   | C BENEFIT  | INO  | ECTI   | 13   |   | B GV                 |
|   | Phone No.                                  | (,e   | t representative  | ng arrangemen  | Siveet, Apt., City, State, J   | eatment faci                                     | ohol or drug tr  | ed alc                                       | n əd vi<br>snəəil                                | or the   | ribni gniwollol əth imit<br>Jude indivibus'ıs First, M.I.)<br>sentative's Name (Last, First, M.I.)  | oul)                 |
|   |  |   |   |  | SHAP assistance  | THE RESERVE OF STREET                            |  | 334 7100                                     | - 7 04   | 1-1-1-1  | d : == hadley ody from  | A451                 |
| 1000  |  |   |   | THE VIEW !   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                      | 153  |  | t national                                   | 1  |  | ne su la  |                      |
|   | Phone No.                                  | - 2-11  | wolad avitatna  | olicant's repres   | d address of app<br>Street, Apt., City, State,                             | the name an                                      | d, etc.). Enter  | lidə 19                                      | soj (be  | eddsoil  | so myself (elderly, hand<br>sentative's Name (Last, First, M.I.)  | ор                   |
| 01  | algeun                                     | ms i se tile  | CE ON MY Dens   | MAISISSA (HS)  | AD) JAIDMANIT  | APPLY FOR  | resentative IU   | ny rep                                       | 1 90 01  | Mignai   | rmit the following indi   | ed i                 |

FINANCIAL APPLICANT'S REPRESENTATIVE

| 9. What is the primary language spo                                    | ken in your home?                                  |   |  |
|--|--|---|--|
| How well is English spoken in the                                      | e home? (Check only one l                          | oox)  |  |
| ☐ Does not speak or understand   | d English  |   |  |
| ☐ Limited understanding  |  |   |  |
| ☐ Speaks well, does not read or  | write English                                      |   |  |
| ☐ Speaks well, limited reading   | and writing skills                                 |   |  |
| ☐ Speaks well, adequate readin   | g and writing skills                               |   |  |
| Do you need an interpreter? If ne                                      | eded, an interpreter will be                       | e provided free of charge.  |  |
| ☐ Yes. What language:  |  |   |  |
| ☐ No. I will provide my own ir   | nterpreter or have a family                        | member or friend who can interpr                                      | ret for me.                                  |
| 10. Has anyone ever received finance                                   | ial or SNAP assistance?                            | ☐ Yes ☐ No  |  |
| NAME   | Type of Assistance                                 | Date Last Received  | County/State Last Received                   |
|  |  |   |  |
|  |  |   |  |
| 11. Has any household member been                                      | disqualified from the SNA                          | P or financial assistance programs                                    | ?  |
| ☐ Yes ☐ No If yes, list name   | e, prógram, disqualification                       | period, county and state.   | ALERICANE TO AVIANTE SEEDING                 |
| NAME   | PROGRAM  | DISQUALIFICATION PERIOD   | COUNTY/STATE                                 |
|  |  |   |  |
| 10 F CNAP 1:   | 10.4   |   |  |
| 12. For SNAP applicants/recipients or (ABAWD), you will only be eligib | nly: if you are age 18 throu                       | gh 49, and are an able-bodied ad<br>stance in a 36-month period unles | ult without dependents s vou meet additional |
| work/training requirements. You  | must be employed or part                           | cicipating in an eligible work/trai                                   | ning program for 20 hours                    |
| Investment Act or Trade Adjustme                                       | n a job training program ur<br>ent Assistance Act? | nder the Employment and Training                                      | (E&1) program, workforce                     |
| NAME   | Job or Training Program                            | Part  | icipation Dates                              |
| an genekenning   |  |   |  |
|  |  |   |  |
| 13. Is anyone on strike? ☐ Yes ☐                                       | No if yes, name?                                   |   |  |
| 14. List the person(s) who is needed in                                |  | sabled person   |  |
| 15. Does any household member have                                     |  |   | m care insurance Medicare                    |
| TRICARE, VA benefits or prescript                                      | ion drug coverage?                                 | dranec, vision insurance, rong ter                                    | m care modrance, medicare,                   |
| PERSON'S NAME  |  | Insurance Name, Typ   | e and Policy Number                          |
|  |  |   |  |
| 16. Does any household member have                                     | re medical problems or nee                         | ed medical treatment due to an ac                                     | cident or incident?                          |
| PERSON'S NAME  |  | Date of Accid   | dent / Incident                              |
|  |  |   |  |
|  |  |   |  |
|  |  |   | - V.   |
|  |  |   |  |

20. Has anyone applied for admission to a college, training, or vocational school? 🗆 Yes 🗀 No Name: END DATE MO./DAYYR. START DATE MO.IDAYYR. **PART** FULL NAME OF SCHOOL NAME OF STUDENT If yes, complete below: 19. Is anyone aged 16 years and older a student? ON S9Y 🗌 STUDENT INFORMATION \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ ACTUAL VALUE METI FO AMOUNT RECEIVED **AMOUNT OWED** REASON FOR SELLING, TRANSFERRING, ETC. ITEM SOLD, TRADED, ETC. If yes, complete below: ON 18. Has anyone sold, traded, transferred or given away money, vehicles, property, or other resources/assets in the last 24 months (if applying for financial assistance)? YTABAORY OF PROPERTY \$ \$ Other (Specify, i.e. Jewelry, TV, Radio, Stereo, Musical Instruments, Hobby Items, Etc.) \$ \$ \$ Policies \$ Life Insurance-List all Burial Plans/Cemetary Plot \$ \$ \$ Property \$ \$ Agreement of Sale of Real **sg**nibliu**8** \$ \$ Other Houses/Land/ Your Home/Mobile Home ON **KES AMOUNT OWED WARKET VALUE LOCATION/ADDRESS OF ITEM** PERSON(S) LISTED AS OWNERS **VASSETS EQUITY** OTHER ASSETS \$ Deferred Comp. \$ IRA/KEOGH Time Certificate \$ Money Market Stocks/Bonds (savings bonds) \$ Tax Refund/Tax Credit \$ \$ Cash on Hand KES NO ACCOUNT NO. NAME OF FINANCIAL INSTITUTION & BRANCH **YSSETS TNUOMA** NAME OF PERSON(S) ON ACCOUNT LIQUID ASSETS \$ \$ \$ Christmas Savings \$ Credit Union Accounts \$ Savings Accounts \$ Checking Accounts: Personal/Business \$ KES NO ACCOUNT NO. NAME OF PERSON(S) ON ACCOUNT | NAME OF FINANCIAL INSTITUTION & BRANCH **YSSETS TNUOMA** FINANCIAL ACCOUNTS 17. Does anyone have any of the items listed below? Include assets owned as ot the tirst of the month and assets which are co-owned with anyone who does not live with you. Check "Yes or No" for each item. Include other assets not listed in blank spaces provided below.

#### **UNEARNED INCOME**

21. Is anyone receiving, expect to receive, or have an application pending for any type of income listed below? Check "Yes or No" for each source of income. If "Yes" is checked, complete the information about the item.

| YES          | NO       | PEND-<br>ING | SOURCE OF INCOME   | PERSON WHO RECEIVES INCOME   | MONTHLY AMOUNT | HOW OFTEN<br>RECEIVED?<br>(MONTHLY/WEEKL) |
|--------------|----------|--------------|--|--|----------------|---|
| 温            |          |              | Social Security  |  | \$             |   |
|              |          |              | Supplemental Security Income (SSI)   |  | \$             |   |
|              |          |              | Assistance Payments from Another State   |  | \$             |   |
|              |          |              | Unemployment Benefits  | 877(Y)   | \$             |   |
| THE STATE OF |          |              | Housing Authority (HUD, Section 8), Energy<br>Assistance                                 | A STATE OF THE STA | \$             |   |
|              |          |              | Child Support, Alimony   |  | \$             |   |
| ī            | S. I     |              | Money from friends, relatives, charities, contributions, gifts, etc.                     |  | \$             |   |
| 28           |          | 1/1          | Blood/Plasma income  |  | \$             | we land                                   |
|              |          | <u>, II</u>  | Interest/Dividends/Royalties   |  | \$             |   |
|              |          |              | Veteran's Benefits, Railroad Retirement, other<br>Governmental Benefits                  |  | \$             |   |
|              |          |              | Retirement/Pension, Profit Sharing, Annuity Pmts.  |  | \$             |   |
| ī            | <u> </u> | # P          | Temporary Disability Insurance/Worker's Compensation                                     |  | \$             |   |
|              | αΞ.      |              | Training Allowance, Vocational Rehabilitation, JTPA                                      |  | \$             |   |
| Щ            | Щ        | / Ne         | Foster Care Payments   |  | \$             |   |
|              | 17       | filli        | Strike Pay   | we burn a war of the   | \$ 144         | Herita angert                             |
| 9.           |          |              | Military Enlistment Bonus  |  | \$             |   |
| - II<br> A   |          | II w         | Military Allotment   |  | \$             |   |
| 1            |          |              | Money from land/building sales, rentals or leases (to include agreement of sales)        |  | \$             |   |
|              |          |              | Prizes, Cash, Gifts, Awards  |  | \$             |   |
| e in         |          |              | Insurance Settlements  |  | \$             |   |
|              |          |              | Reapplication or Appeal of a Denied Benefit (such as SSI or Unemployment benefits, etc.) |  | \$             |   |
| gy.          |          |              | Other (Specify)  |  | \$             |   |

| a supplied                  | the second                   | É de la lanca  |                               |                           | SERBUTY AND MEASURE  |  |  |
|-----------------------------|------------------------------|--|-------------------------------|---------------------------|--|--|--|
|                             |                              |  |                               |                           |  |  | n off was Marking  |
| A for the                   | TEL THUMBE BOY               |  |                               |                           |  | and thinks if A to   |  |
| DATE OF CHANGE              |                              |  | EXPLAIN                       |                           | Marie III  | VE OF PERSON   | VAN  |
| 10                          | V □ s∋Y □                    | ) ¿(°  | ote, etc.                     | ni əgnsdə                 | one (such as a new job, a o  | ect a change in inco<br>e following:   | 26. Does anyone expe<br>If Yes, complete th  |
|                             | \$                           | 21   | \$                            | 1                         |  | des ancon menors   | упроизволяться   |
|                             | \$                           |  | \$                            |                           |  |  |  |
| -                           | \$                           |  | \$                            | _                         |  | e-un gilla illandiria  |  |
| ВОАКD                       |                              | WOO  |                               |                           | EK 2 IAVAIC  | KOOWEK, 2\BOYKD  | GEORGE GEORGE  |
| CEINED                      | ONOWING:                     |  | If Yes, cor                   | ONI 🗆 SE                  |  |  | 25. Does anyone rece   |
|                             |                              | , odt otolda   |                               | 014 🗀 24                  | Will Smobrood to store   | 1  | 3E Dest savious ses  |
| \$                          |                              |  | \$                            |                           |  |  |  |
| \$                          |                              |  | \$                            | A NET I                   |  | JPKIESO SE TO  | Mit I-EliC   |
| MONTHLY EXPENSES            |                              | MONTHLY  | NOKKED                        | HOURS V                   | TYPE OF BUSINESS   |  | SELF-EMPLOYED P  |
| ap meets, garage<br>erview. | ws ,ers, sw<br>on to the int | ales, repair<br>g verificatio  | e smod to ti<br>nirg and brin | uo "gnittis<br>iwollot ər | ney from a business, baby-s<br>\to \lambda \text{formplete the the left of the left} | oloyed, earning mos<br>tc?   | 24. Is anyone self emp<br>sales, arts,crafts, e  |
| \$                          |                              | \$   |                               |                           |  |  |  |
| TIPS PER MONTH              | PER CHECK                    | CKOSS PAY  | YAR OF PAY                    | НОПИГЛ В                  | HOOKS WORKED PER WEEK  | PAYDAY   | HOM OFTEN PAID   |
|                             | HONE                         | d  |                               |                           |  | The second secon | DDRESS   |
|                             | OSTRATE STAR                 | 3  |                               |                           |  | Alterous su  | Wbrokek California   |
|                             | 3JTIT 8C                     | or   |                               |                           |  | Vanada III — AS — ASS  | EBRON EWILOYED   |
| \$                          |                              | \$   | (                             |                           |  |  |  |
| TIPS PER MONTH              | PER CHECK                    | CROSS PAY  | YA9 4O 3TAS                   | HOURLY R                  | HOORS WORKED PER WEEK  | PAYDAY   | HOW OFTEN PAID   |
|                             | HONE                         | d  |                               |                           | 09/2 methanis  | n v Touristasov Stations   | DDRESS   |
|                             | GETARTED                     | 3  |                               |                           |  |  | WPLOYER  |
|                             | 31TIT 8C                     |  |                               |                           | 1  |  | EKSON EWBLOYED   |
| \$ LILLY WORK IN SHIP       | LEK CHECK                    | \$   | SATE OF PAY                   | LINOOLL                   | HOOKS MOKKED BEK MEEK  | YADYA<br>PAYDAY  | HOW OFTEN PAID   |
| TIPS PER MONTH              |                              |  | AVE OF BVX                    | A A I I I O H             | HOLIBE MOBILED BEB MEEK  | AVGAVA   |  |
|                             | HONE                         |  |                               |                           |  | - CVINS-CVINCE   | VDDRESS.   |
|                             | OTTE STARTED                 |  |                               |                           |  | Equiple:   | WPLOYER  |
|                             | 3JTIT 8C                     |  | ı əuı oı uon                  | В уегіпса                 | If Yes, complete and bring   |  | 23. Is anyone working  |
|                             |                              |  |                               | .,,.                      | 1  |  | CHARLES AND A STATE OF THE STAT |
|                             |                              |  | L WANTE                       |                           |  |  | .7   |
|                             |                              |  |                               |                           | Ho v I may be a second   | enusy usus   |  |
| 7 V II I                    |                              | 5 1  | libr s                        |                           |  | Thought a  | esnode:  |
|                             | 100                          | 5 1  |                               |                           | 92 and not both as SE  | istrati i maspegui ne re   | S' I Reacologue  |
|                             |                              | E I  |                               |                           |  | Field polyadary.   | Jack at the state of the state  |
| pied teed (s) Baid          | Reason for Leavin            | Ao/Day/Yr.   | Vr. to: h                     | From: Mo/Day              | Employer   | Address, and Phone Number of   | Applicant  |
|                             |                              | 1 10 10 10   | (doį tn                       | nost rece                 | have worked. (Begin with r   | places where you   | 22. Give record of all   |
| MING DIRECT                 |                              | entransporter of the second of |                               | <b>ICOWE</b>              | EARNED IN  |  |  |

## COMPLETE FOR SNAP ONLY DEDUCTIBLE EXPENSES

EXPENSES ARE USED AS A DEDUCTION IN THE DETERMINATION OF THE AMOUNT OF SNAP YOUR HOUSEHOLD MAY BE ENTITLED TO RECEIVE. FAILURE TO REPORT OR VERIFY EXPENSES WILL BE SEEN AS A STATEMENT BY YOUR HOUSEHOLD THAT YOU DO NOT WANT TO RECEIVE A DEDUCTION FOR THE UNREPORTED OR UNVERIFIED EXPENSE. TO CLAIM EXPENSES IN THE FUTURE YOUR HOUSEHOLD WILL NEED TO REPORT AND VERIFY EXPENSES.

#### **SHELTER EXPENSES**

|      |  |  |  | OHELIEK                |         |         |   |                                    |  |
|------|--|--|--|------------------------|---------|---------|---|------------------------------------|--|
| 27   |  | es any person or agency  |  |                        | prov    | ide, a  | at no cost to you, any                    | of the expenses listed by          | pelow?   |
|      |  |  | If Yes, ( ✓ ) the exper  |                        |         |         |   |                                    |  |
|      | CONTRACTOR AND ADDRESS OF THE PARTY AND ADDRES | Rent 🔲 Utilities<br>Medical Care 🔲 C   |  |                        | ! Per   | sona    | Supplies                                  | od 🗆 Household                     | Supplies   |
|      |  | es, what person or agen  | March 1980 Company of the Company of | Other                  | 10.5    |         |   |                                    |  |
|      |  | you need to pay them b   |  | □ No                   |         |         |   |                                    |  |
| 1140 |  | ,  |  |                        |         |         |   |                                    |  |
| 28   | Is a   | nyone in your househol   | d working off any pa   | rt of the rent?        | □Y      | es      | ☐ No If Yes                               | , indicate amount \$ _             |  |
| 1200 |  | you live in Public Hous  | THE RESERVE THE PROPERTY OF THE PARTY OF THE | □No                    |         |         |   |                                    |  |
| 30   | Ch   | eck Yes or No and comp   |  |                        |         | -       |   |                                    |  |
| YES  | NO   | ITEM   | HOW OFTEN BILLED<br>(Monthly, Weekly)  | CURRENT BILLED  AMOUNT | YES     | NO      | ITEM                                      | HOW OFTEN BILLED (Monthly, Weekly) | CURRENT BILLED AMOUNT  |
|      |  | Rent   |  |                        |         |         | Gas                                       |                                    |  |
|      | - 8  | Boat Slip  |  |                        |         |         | Propane, Kerosene, Co.<br>Wood            | al,                                |  |
| -    |  | Mortgage/2nd Mortgage  |  |                        |         | Della . | Telephone                                 |                                    |  |
|      |  | Sales/Local Property Tax/<br>Assessments   |  |                        |         |         | Utility Installation Fees                 |                                    |  |
| 130  |  | Homeowner's Insurance  |  |                        |         |         | Unoccupied Home Expens                    | <b>3</b>                           |  |
| - 33 |  | Water  |  |                        | 10//11  |         | Car Payment<br>(If car is used as a hom   | е)                                 |  |
| Ш    |  | Garbage, Sewer,<br>Trash Collection  |  |                        |         | X       | Car Insurance<br>(If car is used as a hom | e)                                 |  |
| 1    | DON  | Electricity  |  | Eg El Dige             | I.S.    | W 36    | Other (Specify)                           | Paritus repressi                   | W  |
| LIST | YOU  | r Landlord's Name, Addr  | RESS AND PHONE NUMBE   | R                      | N a i   |         |   |                                    | The state of the s |
|      |  |  |  |                        |         |         |   |                                    |  |
|      |  |  |  |                        |         |         |   |                                    |  |
|      |  |  |  |                        |         |         |   |                                    |  |
|      |  |  |  |                        |         |         |   |                                    |  |
|      |  |  | ule o  |                        |         |         |   |                                    |  |
| 31.  |  | you billed separately for the second sector will be your billed separately for the second second sector will be your block of the second sector will be your block of the second second second second sector will be your block of the second se |  | ∃ Yes □ No             |         | If Ye   | s, ( 🗸 ) check the utili                  | ties:                              |  |
|      | 0-50   | es, choose one of the fol  |  |                        | v bille | ed se   | parately:                                 |                                    |  |
|      | 1000   | ctricity/Gas   |  |                        |         |         |   |                                    |  |
|      |  | Standard Utility Allow   |  |                        | Mr.     | В.      | Actual Utility Costs                      |                                    |  |
|      |  | The SUA is an amount   | which reflects the av  |                        |         |         |   | e ACTUAL COSTS, you                | will need to   |
|      |  | statewide amount spen<br>other mandatory fees. \   |  |                        |         |         | verify these costs.                       |                                    |  |
|      |  | either the actual cost o   |  |                        |         |         |   |                                    |  |
|      |  | cost used in determining   | ng the SNAP shelter  | SERVERY CO             |         |         |   |                                    |  |
|      |  | cost deduction amount  |  |                        |         |         |   |                                    |  |
|      |  | y questions regare<br>n change it only oi  |  |                        | SSED    | WITI    | H YOUR WORKER. C                          | ONCE YOU SELECT AN                 | OPTION, YOU  |
| 32.  | Do   | es your room or rent pay   | ment include meals?  | ☐ Yes                  | □N      | 0       | If Yes, complete th                       | e following:                       |  |
| 5 U  |  | PAYMENT ROOM/ME  | ALS  | NO. OF MEALS           | PRO     | /IDEI   | PER DAY                                   | MONTHLY AM                         | OUNT   |
| \$   |  |  | Charles and Control of the Control   |                        |         |         | \$  |                                    |  |

| bocial Security Disability or Blindness payments, ng SSI or Social Security Disability or Blindness dical bills/expenses include Medicare premiums, medical transportation costs, glasses, dentures, | led to, but not receivi<br>eceased Veteran. Med | payments, (3) entity<br>ouse or a child of a c | rr other government disability<br>y veteran, or (5) a disabled spo | Railroad Retirement o<br>Benefits, (4) a disableo |
|--|---|--|--|---|
| ses for the next 12 months for members of your   |   |  |  |   |
|  | (PENSES   | MEDICAL E                                      | 11   |   |
|  |   |  |  |   |
|  | of and such                                     |  |  |   |
| bekson bkoniding cyke<br>name and address of   | TOTAL DUE                                       | BILLIN<br>YOUR SHARE<br>MONTHLY                | PAYING CARE  | KECEINING CYKE<br>NYWE OŁ ŁEKZON                  |
| in work, attend school or training, or look for  | so someone ca                                   | of a child or disablecting:                    |  | 34. Does anyone pay or is work?                   |
|  | SE EXPENSES                                     | ENDENT CAP                                     | DEP  | nest of violent felicies (Inc.)                   |
|  | ete ein op von ein in die                       | A Company                                      | \$   | Transfer of the Market Con-                       |
|  |   |  | \$ 10.22   |   |
| NAME OF PERSON PAID  | search and a mark C                             | HOW OFTEN PAI                                  | TNUOMA   | TYPE OF PAYMENT                                   |
| Femod noy ni evil ton ob bns streendepb xr   | whom you claim as ta                            |  | nony, child support, or make<br>If Yes, complete the follo         | 33. Does anyone pay alim                          |
| 252  | PORT EXPENS                                     | IX/CHIED SUP                                   | NOMIJA   |   |

|   |                   | \$        | \$          |                                   |
|---|-------------------|-----------|-------------|-----------------------------------|
|   |                   | \$        | \$          |                                   |
|   |                   | \$        | \$          |                                   |
| ine more  |                   | \$        | \$          |                                   |
|   |                   | \$        | \$          |                                   |
|   |                   | \$        | \$          | in the english of the early       |
|   |                   | \$        | \$          |                                   |
| ЬНҰКМҰСА՝ IN2NBANCE COMPANY<br>NAME OF DOCTOR, HOSPITAL | (MONTHLY, WEEKLY) | ESTIMATED | ACTUAL AMT. | NAME OF PERSON THE EXPENSE IS FOR |

hearing aids, service of a nurse, or attendant, etc.

SOCIAL SECURITY NUMBER(SSN):

Pursuant to 42 USC 1320b-7, the SSNs of persons applying for and receiving help in the Financial and SNAP will be used to check identities of household members prevent duplicate participation, verify income/asset amounts and to do mass changes. SSNs will also be used in program reviews or audits and in computer matching with the Internal Revenue Service, State Department of Labor, and Social Security Administration to make sure your household is eligible. This may result in criminal or civil action of administrative claims against persons fraudulently participating in the Financial Program and SNAP.

To discuss any action regarding your case with your worker or the supervisor if you are dissatisfied.

To be notified in advance before your benefits are reduced or discontinued.

To ask for a hearing in writing, or orally for SNAP, if you are dissatisfied with any action by the DHS, and to ask the Legal Aid Society of Hawaii, or anyone you want, to help get a hearing. Your case may be presented at the hearing by any person you choose.

To have your record kept confidential.

To have a billingual or sign-language interpreter. All our oral and written communication to you will be in English. If you do not understand what you hear or read, please contact your worker right away.

In accordance with Federal law and U.S. Department of Agriculture (USDA) and U.S. Department of Health and Human Services (HHS) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. Under the Food and Nutrition Act and USDA policy, discrimination is prohibited also on the basis of religion or political beliefs. To file a complaint of discrimination with the Department, contact the Civil Rights Compliance office at 1390 Miller Street Room 214, or call (808) 586-4955, or contact USDA or HHS Write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). Write HHS, Director, Office for Civil Rights, Room 506-F, 200 Independence Avenue, SW., Washington, D.C. 20201 or call (202) 614-0403 (voice) or (202) 619-3257 (TDD). USDA and HHS are equal opportunity providers and employers.

#### (3) YOUR RESPONSIBILITIES:

All households (Simplified and Change Reporting) must apply for and accept all potential sources of income and assets. Failure to do so may result in benefits stopping and ineligibility.

#### SIMPLIFIED REPORTING HOUSEHOLDS

If your household is determined to be a Simplified Reporting household you are required to complete a Six Month Report form. You are only required to report the following items on your Six Month Report: any change in residence; new employment; earned income verification and self-employment expenses all other sources of income; changes in household composition; and any changes in resources. For the SNAP, you must also report a change in shelter cost if you have moved and any changes in legal obligation to pay child support. For the medical program, you must also report changes in private health insurance, the offer of health insurance by an employer, and the occurrence of any accident.

In addition to the Six Month Report, you will have to report the following within 10 days of the change for the financial assistance programs; any change in household composition and when the household's total gross income exceeds 100% of the Federal Poverty Limit (FPL). For the SNAP, you are required to report when the household's total gross income exceeds 130% of the FPL. For SNAP households that include a member who is considered an able-bodied adult without dependents (ABAWD), you must report when work or training hours decrease below 20 hours a week or termination of employment or training. Households receiving assistance from more than one program shall report the changes as required for each program. Changes may be reported in writing, in person or by telephone.

#### REPORTING CHANGES FOR ALL OTHER HOUSEHOLDS

Households who are not simplified reporting households shall be required to report the following changes within ten days of the date the change becomes known; or if the change involves income, the change must be reported within ten days of the date that the first payment is received.

- Unearned Income: A change in the source of unearned income and a change of more than \$50 in the amount of unearned income, except changes related to the financial assistance grant. Examples of unearned income: Supplemental Security Income (SSI); Unemployment Compensation (UIB); Veteran's Benefits (VA); Tax Refunds; Insurance Settlements; Inheritance, gifts or contributions from relatives; dividends pensions, retirement or Social Security benefits, child support and alimony, etc.
- Earned Income: All changes in earned income, including starting, stopping or changing a job. Receipt of irregular earned income, for example, commissions, lumpsum payments, etc.

Household Composition: All changes in household composition, such as the addition or loss of a household member.

Assets: When cash on hand, stocks, bonds, and money in a bank account or savings institution reaches or exceeds the program's asset limit.

Changes in Residence and Shelter Costs: A change in residence, and for the SNAP the resulting change in shelter costs.

Child Support Obligations: For the SNAP, any change in legal obligation to pay child support.

ELECTRONIC BENEFITS TRANSFER (EBT) You are responsible to report lost, stolen, or misused EBT CARDS immediately by calling the EBT toll-free customer service number, or by accessing the EBT website at www.ebtaccount.JPMorgan.com. There will be no replacement of any benefits accessed with an EBT card prior to the card being reported lost, stolen or misused. You are responsible to report immediately any changes in the status of your alternate payee. There will be no replacement of any benefits accessed by alternate payees or any other individuals using an EBT card and a valid PIN. Benefits not withdrawn for 90 days for cash assistance accounts and for 365 days for SNAP accounts will be returned to the state.

#### **PENALTY WARNING:**

Do not make any false statements or hide any information.

Sanctions and court prosecution may be pursued under applicable state and federal laws.

Do not do anything dishonest to get money and SNAP benefits which you are not supposed to get. Do not give, trade or sell your SNAP benefits or EBT card to anyone else.

Do not alter or use someone else's SNAP or EBT card for your household.

Do not use your SNAP benefits or EBT card to buy ineligible items such as alcoholic drinks and tobacco.

- For the financial assistance program, an intentional program violation disqualification penalty is twelve months for the first violation, twenty-four months for the second violation and permanently for the third or more violations.
- For the SNAP, any household or family member who intentionally breaks SNAP rules, can be fined up to \$250,000, imprisoned up to 20 years or both. A member of your household can be barred from SNAP for one year for the first violation; two years for a second violation and permanently for the third or any subsequent violation and an additional 18 months if court ordered. The individual may also be subject to further prosecution under other applicable Federal laws. A member convicted of using or receiving SNAP benefits in a transaction involving the sale of firearms, ammunition or explosives is permanently ineligible to participate in SNAP. Individuals convicted of trafficking SNAP benefits of \$500 or more are permanently ineligible.

Individuals found guilty to have used or received SNAP benefits in a transaction involving the sale of controlled substance are ineligible to participate for two years for first violation and permanently for the second violation. Individuals who have committed and been convicted of Federal or State felonies after 8/22/96 for possession, use or distribution of illegal drugs and who refused to comply with treatment or with a treatment program are ineligible for the program. An individual is ineligible to participate in the financial and SNAP for 10 years if found to have filed more than one application at the same time and have given false identification or residence information. Fleeing felons and probation/parole violators are ineligible for the financial and SNAP.

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#### OAHU BRANCH APPLICATION UNIT

#### Unit

#### Service Area

Pohulani Processing Center 677 Queen Street Suite 400B Honolulu HI 96817 Telephone: 587-5283 Fax: 587-5297

Honolulu District Hawaii Kai thru Makiki Pauoa and Waikiki

**OR&L Processing Center** 333 North King Street Room 200 Honolulu HI 96817

Honolulu District Sand Island thru Chinatown

Telephone: 586-8047 Fax: 586-8138

**KPT Processing Center** 1485 Linapuni Street Suite 122 Honolulu HI 96819 Telephone: 832-3800 Fax: 832-3392

Honolulu District Kalihi to Moanalua IHS and Kam IV Housing

Waipahu Processing Center 94-275 Mokuola Street Room 303 Waipahu HI 96797

Telephone: 675-0052 Fax: 675-0038

Salt Lake thru Aiea Pearl City, Waipio Gentry, Mililani and parts of Waipahu

Kapolei Processing Center 601 Kamokila Boulevard **Room 117** 

Kapolei HI 96707 Telephone: 692-8384 Fax: 692-7783

Kunia, Ewa, Kapolei, and parts of Nanakuli and Waipahu

Waianae Processing Center 86-120 Farrington Highway Suite A103 Waianae HI 96792

Telephone: 697-7881 Fax: 697-7184

Waianae to Makaha Valley and parts of Nanakuli

Wahiawa Processing Center 929 Center Street Wahiawa HI 96786 Telephone: 622-6315 Fax: 622-6484

Mililani, Wahiawa, Waialua and Haleiwa

Koolau Processing Center 45-260 Waikalua Road Kaneohe HI 96744 Telephone: 233-3621

Windward District Includes: Waimea to Kahaluu. Kaneohe, Kailua and Waimanalo

Fax: 233-3620

#### **BESSD/NIB APPLICATION UNITS**

As of 05/07/12

#### **East Hawaii Section:**

North Hilo Unit, #526

Kulana Naauao Bldg. 13 Kekaulike St. Hilo, HI 96720

Phone: 808-933-0331 Fax: 808-933-8856

South Hilo Unit. #575

Kinoole Plaza 1990 Kinoole St., Ste. 108 Hilo, HI 96720

Phone: 808-981-2754 Fax: 808-981-2819 Mailing Address: P. O. Box 1562, Hilo, HI 96721-1562

Mailing Address: P. O. Box 1562, Hilo, HI 96721-1562

West Hawaii Section:

North Kona 1 Unit, #664

75-5722 Hanama Pl., Ste 1105 Kailua-Kona, HI 96740-4127

Phone: 808-327-4980 Fax: 808-327-4684

South Kona Unit, #633

Captain Cook Civic Center 82-6130 Mamalahoa Hwy., Bldg. 2

Captain Cook, HI 96704 Phone: 808-323-7573 Fax: 808-323-4549

Ka'u Sub-Unit, #635

Naalehu Civic Center 95-5669 Mamalahoa Hwy. Naalehu, HI 96772

Phone: 808-939-2421 Fax: 808-939-9500

Kamuela-Hamakua Unit, #632

State Office Building #1 Rm#110 45-3380 Mamane St.

Honokaa, HI 96727 Phone: 808-775-8854 Fax: 808-775-8858

Kohala Sub-Unit, #634

State Office Building 54-3900 Akoni Pule Hwy. Kapaau, Hi 96755

Phone: 808-889-7141 Fax: 808-889-7132 Service Area: Kaiminani Drive to Waikoloa (on Queen Kaahumanu Hwy) and Puuanahulu South to Alii Drive (to

White Sands Beach)

Service Area: Kahuku Ranch to Holualoa and Kamehameha III Rd to Alii Drive (to White Sands Beach)

Mailing Address: PO Box 225, Captain Cook, HI 96704

Service Area: Kapapala Ranch to Kahuku Ranch

Mailing Address: PO Box 6, Naalehu, HI 96772

Service Area: Waimea (1st Traffic Light) to Papaaloa)

Service Area: Waikoloa to Kohala, and Puuanahulu North to Waimea 1st Traffic Light

Mailing Address: PO Box 249, Kapaau, HI 96755

#### **BESSD/NIB APPLICATION UNITS**

As of 05/07/12

#### **Kauai Section:**

East Kauai Processing Center-445

Service Area: Islands of Kauai & Niihau

3060 Eiwa Street, Room 103 Lihue, HI 96766

Phone: 808-274-3371 Fax: 808-241-3187

#### Maui Section:

Maui Public Assistance

54 High St. #125 Wailuku, HI 96793 Phone: 808-984-8300 Fax: 808-984-8333

Molokai Unit

55 Makaena Pl. Rm. 1 Kaunakakai, Hl 96748 Phone: 808-553-1715 Fax: 808-553-1720

Lanai Sub-Unit

730 Lanai Avenue Lanai City, HI 96763 Phone: 808-565-7102 Fax: 808-565-6460 Mailing Address: PO Box 70, Kaunakakai, HI 96748

Mailing Address: PO Box 631374,

Lanai City, HI 96763

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